

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	AGHORE VIDYA PEETHA PONDJI-DALHA AKALTARA
2	Address of the School:	PONDJI-DALHA, AKALTARA DIST - JAMSHEDPUR-CHANDRA
3	U-DISE code allotted to the school:	22060106609
4	Name and address of the Trust/Society/ Company (under section-8) running the School	AGHORE PEETH JAN SEVA ABHED ASHRAM TRUST
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE for:	SECONDARY
7	Location of school	ANY WHERE IN INDIA
8	Is the School already affiliated to any board for Class-X or XII examinations?	NO

(Signature of Principal)


**PRINCIPAL**  
Aghore Vidya Peetha  
Akaltara (C.G.)

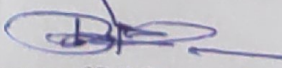
(Signature of D.E.O.)

/First/Second/Third Secretary (Education)

जिला-जामशेदपुर-चन्द्रा (उ.प्र.)

9	Standard/level/class up to which the school is running:	NURSERY - VIII
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issue: <b>NOC NO. - 183</b>	<b>DATED - 16.03.2020</b>
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	<b>10/4/08.03.2019</b>
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	<b>10.117 m<sup>2</sup></b>
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	<b>LEASE DEED</b>
18	Name of the Owner/Lessee of the land in respect of point-15 above:	
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	<b>FROM 01.12.2019 TO 06.12.2054 FOR 35 YEARS</b>
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	<b>12.01.2020</b>
	<b>DATE OF ISSUING CERTIFICATE</b>	<b>03.02.2020</b>
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	<b>06.02.2020</b>
	<b>DATE OF ISSUING CERTIFICATE</b>	<b>15.02.2020</b>
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	<b>18.12.2019</b>
	<b>DATE OF ISSUING CERTIFICATE</b>	<b>30.03.2020</b>
<b>INFORMATION REGARDING THE STAFF</b>		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	YES

  
 (Signature of Principal)  
**PRINCIPAL**  
 Aghore Vidya Peetha  
 Akaltara (C.G.)

  
 (Signature of D.E.O.)  
 (First/Secondary Education Officer (Education))  
 जंजगीर  
 जिला-जंजगीर-घाम्पा (छ.ग.)

(Payment by cheque or cash to the individuals is not allowed)	
<p><b>PRESIDENT</b> Aghore Vidya Peetha Pondi Datta Akaltara (C.G.)</p> <p><b>PRINCIPAL</b> Aghore Vidya Peetha Akaltara (C.G.)</p>	
<b>PART-B</b>	
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and <b>visiting the school</b> )	
File No.....	Date of Issuance.....
8440	30.01.2020
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)
	<b>YES</b>
3	Recommended for <b>Middle Class Syllabus/Secondary/Senior Secondary</b> to CBSE?
	<b>SECONDARY</b>
<p>Signature (Name and Stamp of Issuing PEO) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT FIRST /SECOND /THIRD SECRETARY(EDUCATION)/NAME OF EMBASSY</b></p>	
<p>Counter Signature  (Name, Designation and Stamp) <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY (*Not Below the rank of a Group-A Gazetted Officer)</b></p>	

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	✓
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits <b>Class-X cities</b> (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the <b>Hill Stations.</b> (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits <b>Class-X cities</b> (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the <b>Hill Stations.</b> (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of <b>Chennai, Delhi, Kolkata and Mumbai</b> Or the state of <b>Arunachal Pradesh.</b> Or the state of <b>Sikkim</b> Or the <b>Islands.</b> (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of <b>Chennai, Delhi, Kolkata and Mumbai</b> Or the state of <b>Arunachal Pradesh.</b> Or the state of <b>Sikkim</b> Or the <b>Islands.</b> (For Senior Secondary Level)	Minimum 2400 Square Meters	

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

FIRST /SECOND /THIRD SECRETARY (EDUCATION)/NAME OF EMBASSY

(Signature of Principal)

**PRINCIPAL**Aghore Vidya Peetha  
Akaltara (C.G.)

(Signature of P.T. Officer)

/First/Second/Third Secretary (Education)

जिला-जाँजगीर-घाम्सा (छ.ग.)